



05-C-0637

## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

April 18, 2005

President Lisa Borders and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303


**RE: Municipal Market Board of Directors Appointment**

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Leetra J. Harris to serve as a member of the Municipal Market Board of Directors in the NPU-M (Old 4<sup>th</sup> Ward Historic District) Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ms. Harris will serve the Municipal Market Board of Directors with integrity and dedication.

Sincerely,



Shirley Franklin

RECEIVED  
APR 18 2005  
CITY OF ATLANTA  
MAYOR'S OFFICE

**LEETRA J. HARRIS**  
502 MCGILL PLACE, NE  
ATLANTA, GEORGIA 30312-1026  
404-522-6768 KMAAKA@AOL.COM LEETRAHARRIS@MSN.COM

DIST. 2

#### PROFILE

- Licensed attorney since 2003. Admitted to practice before Georgia State Courts and United States District Court, Northern District of Georgia.

#### PROFESSIONAL EXPERIENCE

**Kilpatrick Stockton LLP**, Atlanta, Georgia

*500-attorney law firm serving corporate clients in litigation and transactional matters.*

**Attorney**, 2003 to present, **Summer Associate**, Summer 2002

Recruited following summer internship. Perform legal research and draft research memorandums on various legal issues, including questions of constitutional law. Draft legal briefs and pleadings. Interview fact witnesses. Propound and respond to interrogatories and requests for production of documents. Prepare deposition outlines and attend depositions. Member of the Kilpatrick Stockton Summer Social Committee.

**Saturn Corporation**, Spring Hill, Tennessee and Chicago, Illinois

*Major American Automobile Manufacturer.*

**Regional Parts Consultant**, 1995-1999

Performed on-site evaluations of Saturn's Midwest parts departments. Consulted retailer on brand management and strategic business planning issues. Performed competitive market analysis. Initiated and planned annual territory parts managers' meetings. Coordinated field launch activities for new products and programs. Planned and facilitated parts managers' training. Developed and coordinated in-store merchandising strategies for Saturn apparel line.

**Call Center Team Leader**, 1999

Supervised a team of ten people responsible for the incoming calls, e-mails, and other correspondence from Saturn car owners. Served as the primary point of contact between retail facility personnel and Saturn field consultants.

#### EDUCATION

**Georgia State University College of Law**, Atlanta, Georgia

*Doctorate of Jurisprudence, May 2003*

*Honors & Activities:* **Georgia State University Law Review, Managing Editor**; Judge Penny Brown Reynolds Academic Achievement Award; Black Law Students Association Southern Region Mock Trial Competition – 1st Place; Litigation Class Honors; First Year Oral Argument Competition – Semifinalist; Student Bar Association – Secretary; ABA/Law Student Division – Law School Representative; Black Law Students Association – Member; Alpha Kappa Alpha Sorority, Inc. – Active Member since 1994.

**Spelman College**, Atlanta, Georgia

*Bachelor of Arts, Economics, Magna Cum Laude, May 1995*

*Honors & Activities:* Dean's List – Eight Semesters; Academic Scholarship Recipient; Golden Key National Honor Society; Omicron Delta Epsilon International Economics Honor Society.

#### PERSONAL

Enjoy traveling, reality TV shows, and Falcons Football.